

---

# Pietro Pomponazzi: triumphs and tragedies of religious free-thinking

© M.M. Doguzhieva

Bauman Moscow State Technical University, Moscow, 105005, Russia

*The author has tried to provide an insight into philosophy of a well-known renaissance thinker Pietro Pomponazzi to help his reader better cope with religious and secular understanding of faith, knowledge, and immortality of soul. The author believes that the increasing activity of religious institutions calls for discussion of Pomponazzi's ideas.*

**Keywords:** Renaissance, religion, faith, knowledge, truth, immortality of soul.

## REFERENCES

- [1] Garadzha V.I. *Postoyanstvo Razuma (svobodomyslie Pietro Pomponaczci)* [Constancy of Reason (Freethinking of Pietro Pomponazzi)]. Moscow, Direct-Media, 2010.
- [2] Nardi Bruno. *Studi su Pietro Pomponazzi*. Firenze, 1965.
- [3] Gorfunkel' A.Kh. Renessansny Aristotelizm Pietro Pomponatsii. *Filosofiya Epokhi Vozrozhdeniya* [Pietro Pomponazzi's Understanding of Aristotle in Renaissance. In: Philosophy of the Renaissance]. Moscow, Vysshaya shkola Publ., 1980, pp. 160–179.
- [4] Mareeva E.V. *Voprosy Filosofii — Philosophical Issues*, 2006, no. 1, pp. 146–159.
- [5] Pomponazzi P. Treatises “*Tractatus de immortalitate animae*”, “*De incantationibus*” [in Russian: Traktaty “O Bessmertií Dushi”, “O Prichinakh Estestvennykh Yavlenij, ili o charodeistve”. Moscow, AON Publ., 1990, 312 p.].

**Doguzhieva M.M.**, Ph. D., associate professor of the Philosophy Science Department of Bauman Moscow State Technical University. e-mail: aniramd@list.ru